

2023

Bring **BLUE** book to class for review & signoff

| January '23 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| February '23 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | | | | |

| March '23 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

| April '23 | | | | | | |
|-----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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| May '23 | | | | | | |
|---------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

| June '23 | | | | | | |
|----------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |

| July '23 | | | | | | |
|----------|----|----|----|----|----|----|
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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| August '23 | | | | | | |
|------------|----|----|----|----|----|----|
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| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

| September '23 | | | | | | |
|---------------|----|----|----|----|----|----|
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| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

| October '23 | | | | | | |
|-------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | 31 | | | | |

| November '23 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | | |

| December '23 | | | | | | |
|--------------|----|----|----|----|----|----|
| Su | M | T | W | Th | F | Sa |
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| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

PLEASE NOTE CLASSES IN PURPLE ARE CALIFORNIA CEU APPROVED

| 4:30-9:30 PM | |
|--|--|
| JANUARY 11 - NFPA 13: Types of Systems | |
| FEBRUARY 8 - Trade Math | |
| MARCH 8 - Hanging, Bracing: Trapeze Hangers | |
| CON ED TRAINING (C.E.T.S) - MARCH 11 (8:00AM) | |
| Come Prepared: Work boots, Long pants, PPE | |
| NO: Shorts, Flip-Flops, Tank Tops | |
| | |
| APRIL 12 - Small Project Foremanship | |
| MAY 10 - Safety: Fatal Four | |
| JUNE 7 - Valve Repair (5 CEUs) | |
| Come Prepared: Work boots, Long pants, PPE | |
| NO: Shorts, Flip-Flops, Tank Tops | |
| | |
| JULY 12- Types of Sprinklers: Standards Upright, Pendent, and Sidewall | |
| AUGUST 2 - Flexible Hose Fittings | |
| SEPTEMBER 6 - NFPA 25: ITM Fire Pumps (5 CEUs) | |
| Come Prepared: Work boots, Long pants, PPE | |
| NO: Shorts, Flip-Flops, Tank Tops | |
| | |
| OCTOBER 11 - Rigging & Material Handling | |
| NOV. 15 - Types of Systems: Foam (5 CEUs) | |
| DECEMBER 6- Use and Care of Tools | |
| Come Prepared: Work boots, Long pants, PPE | |
| NO: Shorts, Flip-Flops, Tank Tops | |

Apprentices are required 40 in-person training hours per calendar year (Jan - Dec)